



# TOWN OF GROVELAND

## Municipal Light Department

23 School Street  
Groveland, Massachusetts 01834  
(P) 978-372-1671 (F) 978-469-5009

### MEETING NOTICE

(MGL Chapter 30A, Sections 18-25)

Committee or Convening Body: Electric Light Department Commissioners

Meeting Place: 23 School Street, Groveland, MA 01834

Date and Time of Meeting: December 14, 2016 at 3:30 pm

Agenda Items:

- 1) Approve Agenda – Vote May be Taken
- 2) Approve Minutes – Vote May be Taken
- 3) Appointment of General Manager – Vote May be Taken
- 4) Other: Topics not reasonably considered at the time of posting

Signed: \_\_\_\_\_

*Michael Clats*

Date: \_\_\_\_\_

*12/12/16*

TOWN CLERK  
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2016 DEC 12 AM 11:26

TOWN OF GROVELAND

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).